

CITY OF DAHLONEGA Work Session Agenda December 19, 2019 4:00 PM

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 706-864-6133.

## **OPEN MEETING**

## **DEPARTMENT REPORTS:**

- 1. City Marshal's Report November 2019 Jeff Branyon, Marshal
- 2. Community Development Report November 2019 -Kevin Herrit, Director
- 3. Financial Services Report November 2019 Melody Marlowe, Finance Director
- 4. Public Works Report November 2019 Mark Buchanan, PW Director/City Engineer
- 5. Water & Wastewater Treatment Report November 2019 John Jarrard, Water/Wastewater Treatment Director

## **BOARDS AND COMMITTEE'S:**

- 1. Downtown Development Authority Report Shannon Ferguson, Executive Director
- 2. Main Street Council Report Cari McDuffie, Main Street Project Coordinator
- 3. Dahlonega Cemetery Committee November Report Chris Worick, Cemetery Committee Chairman

# ITEMS FOR DISCUSSION:

- 1. Update on 2018 RTP Grant Kevin Herrit, Director
- 2. Ordinance 2019-29 State Standards Adoption for Construction Doug Parks, Attorney
- 3. Achasta Lift Station Rehabilitation Bids & Recommendation John Jarrard, Water/Wastewater Treatment Director
- 4. Ford F-750 Dump Truck Bid Award #2020-07 Mark Buchannan, Public Works Director
- 5. Solid Waste Permit/ Franchise Fee Vince Hunsinger, Solid Waste Supervisor
- 6. Ford F-350 Cab & Chassis Bid Award #2020-004 Vince Hunsinger, Solid Waste Supervisor
- 7. Ford F-550 with Knapheide Forestry Body Bid Award #2020-03 Vince Hunsinger, Solid Waste Supervisor
- 8. 2020 Agreement for Tourism Development Services Bill Schmid, City Manager
- 9. Dahlonega-Lumpkin County Chamber Inc. By-law Changes Bill Schmid, City Manager
- 10. Occupancy Agreement for City County Building Bill Schmid, City Manager
- 11. W/WW Treatment Plant Professional Services Agreement- Bill Schmid, City Manager

### **COMMENTS – PLEASE LIMIT TO THREE MINUTES**

- Clerk Comments
- **City Manager Comments**
- **City Attorney Comments**
- **City Council Comments**
- Mayor Comments

### ADJOURNMENT